

# SEVENTH WEEK AFTER PENTECOST

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on July 11 & 14, 2021*

## + CONFESSION AND ABSOLUTION +

### Hymn of Invocation: 913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
2 Give to Your Word im - pres - sive pow'r, That in our hearts  
3 O might - y Rock, O Source of life, Let Your dear Word,  
Your work be - gin, Your dwell - ing place now make us.  
from this good hour As fire it may be glow - ing,  
in doubt and strife, In us be strong - ly burn - ing  
Sun of the soul, O Light di - vine, A - round and in  
That in true Chris - tian u - ni - ty We faith - ful wit -  
That we be faith - ful un - to death And live in love  
us bright - ly shine, To joy and glad - ness wake us  
ness - es may be, Your glo - ry ev - er show - ing.  
and ho - ly faith, From You true wis - dom learn - ing.  
That we may be Tru - ly liv - ing, To You giv - ing  
Hear us, cheer us By Your teach - ing; Let our preach - ing  
Your grace and peace On us show - er; By Your pow - er  
Prayer un - ceas - ing And in love be still in - creas - ing.  
And our la - bor Praise You, Lord, and serve our neigh - bor.  
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

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*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

## Declaration of Grace

LSB 185

- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C** Amen.

## + SERVICE OF THE WORD +

### Introit

*Psalm 143:1–2, 8a; antiphon: v. 11*

- P** For your name's sake, O LORD, preserve my life!
- C** In your righteousness bring my soul out of trouble!
- P** Hear my prayer, O LORD; give ear to my pleas for mercy!
- C** In your faithfulness answer me, in your righteousness!
- P** Enter not into judgment with your servant,
- C** for no one living is righteous before you.
- P** Let me hear in the morning of your steadfast love, for in you I trust.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
- P** For your name's sake, O LORD, preserve my life!
- C** In your righteousness bring my soul out of trouble!

### Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** *Let us pray.* O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Old Testament

*Amos 7:7–15*

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line  
in the midst of my people Israel;

I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

““Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.””

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalms 85:8–13*

**P** Let me hear what God the LORD will speak,

**C** for he will speak peace to his people, to his saints;

**P** but let them not turn back to folly.

**C** Surely his salvation is near to those who fear him,

**P** that glory may dwell in our land.

**C** Steadfast love and faithfulness meet;

**P** righteousness and peace kiss each other.

**C** Faithfulness springs up from the ground,

**P** and righteousness looks down from the sky.

**C** Yes, the LORD will give what is good,

**P** and our land will yield its increase.

**C** Righteousness will go before him

**P** and make his footsteps a way.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*Ephesians 1:3–14*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**C** Thanks be to God.

*Matthew 5:10*

*Mark 6:14–29*

**C** Glo - ry be to Thee, O Lord.

**C** Praise be to Thee, O Christ.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended**

into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

*Sit*

## Hymn of the Day: 743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
2 In Thine arms I rest me; Foes who would mo - lest me;  
3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
Can - not reach me here. Though the earth be shak - ing,  
Fear, I bid thee cease. World, thou shalt not harm me  
Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
Nor thy threats a - larm me While I sing of peace.  
Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
Light - nings flash And thun - ders crash; Yet, though sin and  
God's great pow'r Guards ev - 'ry hour; Earth and all its  
Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
hell as - sail me, Je - sus will not fail me.  
depths a - dore Him, Si - lent bow be - fore Him.  
Sav - ior move me Since He deigns to love me.

- 5 Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain.  
Sin that once did blind me, Get thee far behind me, Come not forth again.  
Past thy hour, O pride and pow'r;  
Sinful life, thy bonds I sever, Leave thee now forever.

- 6 Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in.  
Those who love the Father, Though the storms may gather, Still have peace within.  
Yea, whate'er I here must bear,  
Thou art still my purest pleasure, Jesus, priceless treasure!

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## Sermon

## Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Stand

## Prayer of the Church

+ SERVICE OF THE SACRAMENT +

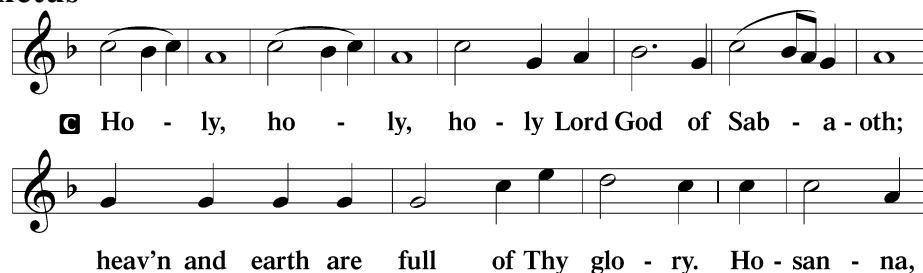
## Preface and Proper Preface (*spoken*)

LSB 194

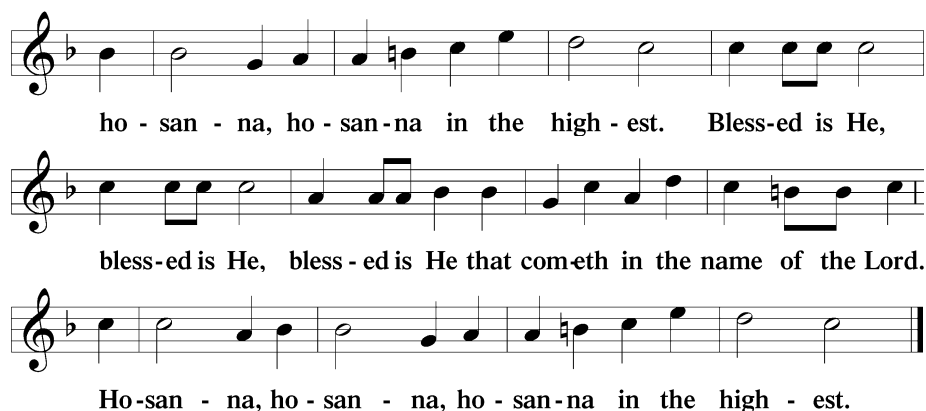
- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

LSB 196

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.



## Distribution Hymn: 667 Saints, See the Cloud of Witnesses



1 Saints, see the cloud of wit - ness - es sur - round us;  
 2 These saints of old re - ceived God's com - men - da - tion;  
 3 They call to us, "Your tim - id foot - steps length - en;  
 4 Come, let us fix our sight on Christ who suf - fered,



Their lives of faith en - cour - age and as - tound us.  
 They lived as pil - grim - heirs of His sal - va - tion.  
 Throw off sin's weight, your halt - ing weak - ness strength - en.  
 He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so  
 Through faith they con - quered flame and sword and  
 We kept the faith, we shed our blood, were  
 He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"  
 gal - lows, God's name to hal - low.  
 mar - tyred; Our lives we bar - tered."  
 dur - ing, Our hope se - cur - ing.

5 **Lord, give us faith to walk where You are sending,  
 On paths unmarked, eyes blind as to their ending;  
 Not knowing where we go, but that You lead us—  
 With grace precede us.**

6 **You, Jesus, You alone deserve all glory!  
 Our lives unfold, embraced within Your story;  
 Past, present, future—You, the same forever—  
 You fail us never!**

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## Distribution Hymn: 783 Take My Life and Let It Be



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 2 Take my hands and let them move At the im - pulse of Thy love;  
 3 Take my voice and let me sing Al-ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 **Take my will and make it Thine, It shall be no longer mine;  
 Take my heart, it is Thine own, It shall be Thy royal throne.**

6 **Take my love, my Lord, I pour At Thy feet its treasure store;  
 Take myself, and I will be Ever, only, all for Thee.**

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Stand

## The Dismissal

LSB 199

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.  
**C** Amen.

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving (*spoken*)

LSB 200

- P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## Post-Communion Collect

- P** *Let us pray.* O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Salutation and Benedicamus (*spoken*)

LSB 201–202

- P** The Lord be with you.  
**C** And with thy spirit.  
**P** Bless we the Lord.  
**C** Thanks be to God.

## Benediction (*spoken*)

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.
- C** Amen.

## Hymn to Depart: 518 By All Your Saints in Warfare

sts. 1–2, 24, 3

1 By all Your saints in war - fare, For  
2 Our thanks for John the Bap - tist Who,  
△ 3 Then let us praise the Fa - ther And  
all Your saints at rest, Your ho - ly name, O  
till his dy - ing day, Made straight paths for the  
wor - ship God the Son And sing to God the  
Je - sus, For - ev - er - more be blest! For  
Sav - ior And her - ald - ed His way! In  
Spir - it, E - ter - nal Three in One, Till  
You have won the bat - tle That they might wear the  
wit - ness - ing to Je - sus Through times of threat or  
all the ran - somed num - ber Fall down be - fore the  
crown; And now they shine in glo - ry  
shame; May we with faith and cour - age  
throne, As - crib - ing pow'r and glo - ry  
Re - flect - ed from God Your throne.  
The Lamb of God pro - claim.  
And praise to God a - lone.

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## ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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# SIXTH SUNDAY AFTER PENTECOST

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on July 4 & 7, 2021*

## + CONFESSION AND ABSOLUTION +

### Hymn of Invocation: 966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
2 The na - tion You have blest May well Your love de - clare,  
3 May ev - 'ry moun - tain height, Each vale and for - est green,  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
From foes and fears at rest, Pro - tect - ed by Your care. For this  
Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down  
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
'ry tongue Be tuned to praise And join to raise A grate - ful song.  
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

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*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation and Exhortation

*LSB 151*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

## Introit

*Psalm 132:13–16; antiphon: Psalm 34:8*

**P** Oh, taste and see that the LORD is good!

**C** **Blessèd is the man who takes refuge in him!**

**P** For the LORD has chosen Zion;

**C** **he has desired it for his dwelling place:**

**P** “This is my resting place forever; here I will dwell, for I have desired it.

**C** **I will abundantly bless her provisions; I will satisfy her poor with bread.**

**P** Her priests I will clothe with salvation, and her saints will shout for joy.”

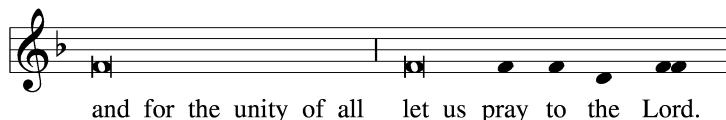
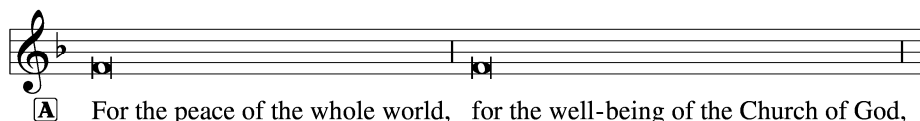
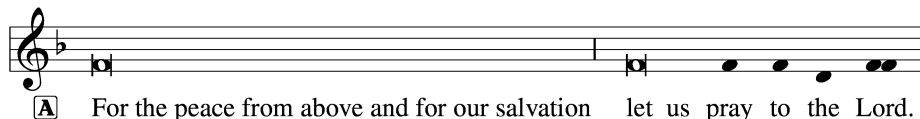
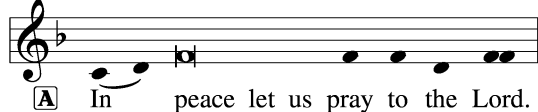
**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Oh, taste and see that the LORD is good!

**C** **Blessèd is the man who takes refuge in him!**

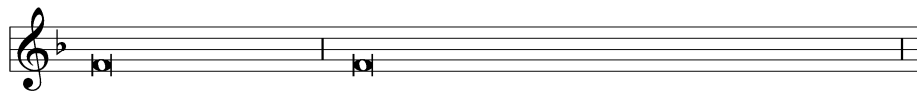
## Kyrie

LSB 152





**C** Lord, have mer - cy.



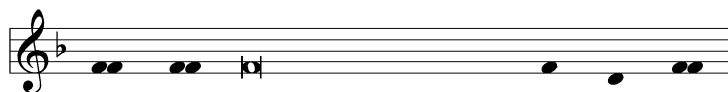
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



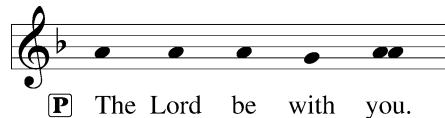
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



## Salutation and Collect of the Day



**P** Let us pray.

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament

*Ezekiel 2:1–5*

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalms 123*

**P** To you I lift up my eyes,

**C** O you who are enthroned in the heavens!

**P** Behold, as the eyes of servants look to the hand of their master,

**C** as the eyes of a maidservant to the hand of her mistress,

**P** so our eyes look to the LORD our God, till he has mercy upon us.

**C** Have mercy upon us, O LORD, have mercy upon us,

**P** for we have had more than enough of contempt.

- C** Our soul has had more than enough of the scorn of those who are at ease  
**P** of the contempt of the proud.  
**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle

2 Corinthians 12:1–10

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— <sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 6:1–13

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.



And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

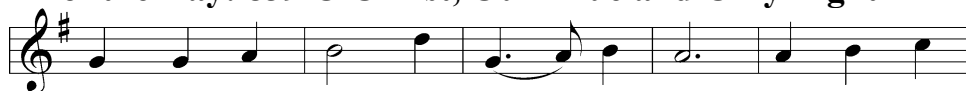
**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day: 839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

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## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

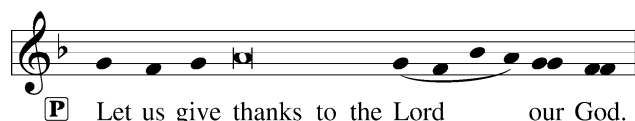
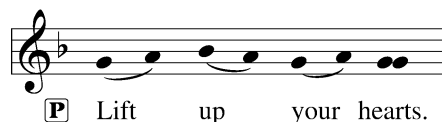
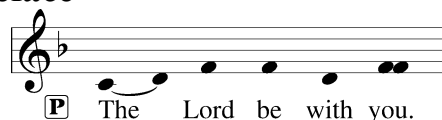
being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✠}$  of the world to come. Amen.

## Prayer of the Church

## + SERVICE OF THE SACRAMENT +

### Preface

LSB 160





## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,

Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

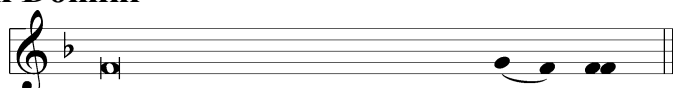
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Distribution Hymn: 583 God Has Spoken by His Prophets



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;  
 2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
 3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.  
 Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;  
 In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:  
 Spo - ken by the Word In - car - nate, God of God, be - fore time was;  
 Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.  
 Light of Light, to earth de - scend - ing, He re - veals our God to us.  
 God a - bides, His Word un - chang - ing; God the first, and God the last.

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## Distribution Hymn: 770 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

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*Stand*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

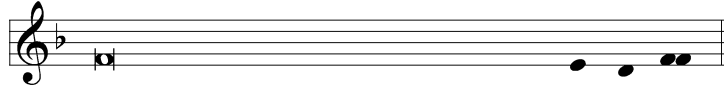
## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Hymn to Depart: 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem-pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard-ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch-ful eye, To Thee a - loud we cry: God save the state!

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# FIFTH SUNDAY AFTER PENTECOST

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on June 27 & 30, 2021*

## Hymn of Invocation: 809 Great Is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,  
There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;  
Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,  
As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!  
*Refrain*  
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!  
Morn - ing by morn - ing new mer - cies I see;  
All I have need - ed Thy hand hath pro - vid - ed;  
Great is Thy faith - ful - ness, Lord, un - to me!

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## + CONFESSION AND ABSOLUTION +

*Please stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

LSB 203

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

LSB 203

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

LSB 203

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

## Introit

*Psalm 121:5–8; antiphon: vv. 1–2*

**P** I lift up my eyes to the hills. From where does my help come?

**C** My help comes from the LORD, who made heaven and earth.

**P** The LORD is your keeper; the LORD is your shade on your right hand.

**C** The sun shall not strike you by day, nor the moon by night.

**P** The LORD will keep you from all evil; he will keep your life.

**C** The LORD will keep your going out and your coming in

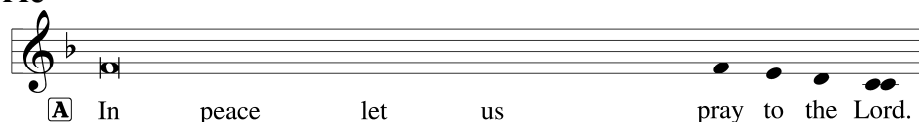
**P** from this time forth and forevermore.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**P** I lift up my eyes to the hills. From where does my help come?

**C** My help comes from the LORD, who made heaven and earth.

## Kyrie



**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**P** Help, save, comfort and defend us, gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Old Testament

*Lamentations 3:22–33*

- <sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning; great is your faithfulness.  
<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 30:1–5, 10–12*

**P** I will extol you, O LORD, for you have drawn me up  
and have not let my foes rejoice over me.

**C** O LORD my God, I cried to you for help,  
and you have healed me.

**P** O LORD, you have brought up my soul from Sheol;  
you restored me to life from among those who go down to the pit.

**C** Sing praises to the LORD, O you his saints,  
and give thanks to his holy name.

**P** For his anger is but for a moment, and his favor is for a lifetime.

**C** Weeping may tarry for the night, but joy comes with the morning.

**P** Hear, O LORD, and be merciful to me! O LORD, be my helper!”

**C** You have turned for me my mourning into dancing;  
you have loosed my sackcloth and clothed me with gladness,

**P** that my glory may sing your praise and not be silent.  
O LORD my God, I will give thanks to you forever!

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. <sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . . <sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

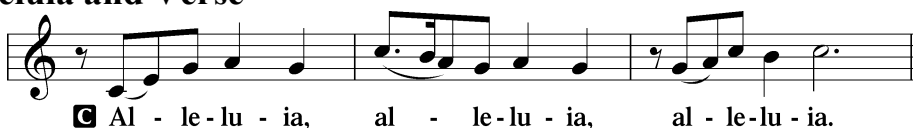
**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand.*

## Alleluia and Verse

*LSB 205*





## Holy Gospel

*Mark 5:21–43*

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

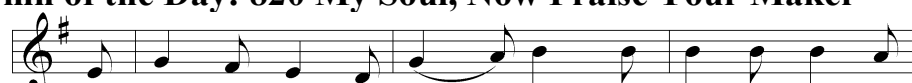
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one

substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Please be seated.*

## Hymn of the Day: 820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me  
2 He of - fers all His trea - sure Of jus - tice, truth, and  
3 For as a ten - der fa - ther Has pit - y on his  
4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of  
righ - teous - ness, His love be - yond all mea - sure, His  
chil - dren here, God in His arms will gath - er All  
yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose  
yearn - ing pit - y o'er dis - tress; Nor treats us as we  
who are His in child - like fear. He knows how frail our  
in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry  
mer - it But sets His an - ger by. The poor and con - trite  
pow - ers, Who but from dust are made. We flour - ish like the  
dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and  
spir - it Finds His com - pas - sion nigh; And high as  
flow - ers, And e - ven so we fade; The wind but  
cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who  
heav'n a - bove us, As dawn from close of day, So  
through them pass - es, And all their bloom is o'er. We  
ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.  
far, since He has loved us, He puts our sins a - way.  
with - er like the grass - es; Our place knows us no more.  
life and all sus - tain - ing. My soul, O praise the Lord!

## Sermon

*Please stand.*

## Prayer of the Church

### + SERVICE OF THE SACRAMENT +

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

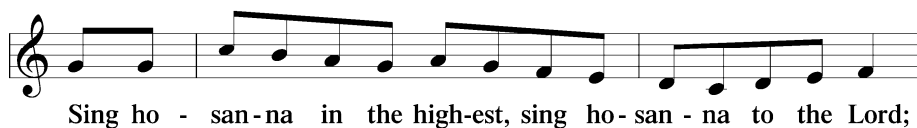
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross

and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.  
Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated.*

## Distribution Hymn: 571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

**5 If you are sick, if death is near, This truth your troubled heart can cheer:  
 Christ Jesus saves your soul from death; That is the firmest ground of faith.**

**6 Glory to God the Father, Son, And Holy Spirit, Three in One!  
 To You, O blessèd Trinity, Be praise now and eternally!**

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## Distribution Hymn: 846 Your Hand, O Lord, in Days of Old



1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'rer still,



Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

*Tune and text: Public domain*

*Please stand.*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry seen to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

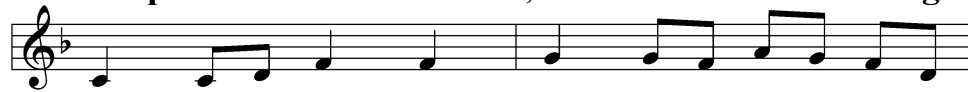
## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## Hymn to Depart: 782 Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - ior  
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies  
Filled with crea - tures large and small; As we tend that  
Knew the care of faith - ful friends; May our deeds of  
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
end - less trea - sure May our care en - cir - cle all.  
ded - i - ca - tion Of - fer love that nev - er ends.  
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

### Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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**PILGRIM**  
EV. LUTHERAN CHURCH

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Divine Service, Setting Four from Lutheran Service Book

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# FOURTH SUNDAY AFTER PENTECOST

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on June 20 & 23, 2021*

## + CONFESSION AND ABSOLUTION +

### Hymn of Invocation: 811 Oh, That I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es To praise my  
2 O all you pow'rs that He im - plant - ed, A - rise, keep  
3 You for - est leaves so green and ten - der That dance for  
4 All crea - tures that have breath and mo - tion, That throng the  
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -  
si - lence now no more; Put forth the strength that God has  
joy in sum - mer air, You mead - ow grass - es, bright and  
earth, the sea, the sky, Come, share with me my heart's de -  
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -  
grant - ed! Your no - blest work is to a - dore. O soul and  
slen - der, You flow'rs so fra - grant and so fair, You live to  
vo - tion, Help me to sing God's prais - es high. My ut - most  
dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.  
bod - y, join to raise With heart - felt joy our Mak - er's praise.  
show God's praise a - lone. Join me to make His glo - ry known.  
pow'rs can nev - er quite De - clare the won - ders of His might.  
choirs of heav'n to sing E - ter - nal an - thems to my King.

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*Please stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 167*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

## + SERVICE OF THE WORD +

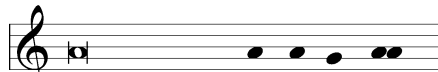
## Introit

*Psalm 107:29–32; antiphon: v. 28*

- P** Then they cried to the LORD in their trouble,  
and he delivered them from their distress.
- C** **He made the storm be still,  
and the waves of the sea were hushed.**
- P** Then they were glad that the waters were quiet,  
and he brought them to their desired haven.
- C** **Let them thank the LORD for his steadfast love,  
for his wondrous works to the children of men!**
- P** Let them extol him in the congregation of the people,  
and praise him in the assembly of the elders.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Then they cried to the LORD in their trouble,
- C** **and he delivered them from their distress.**

## Kyrie

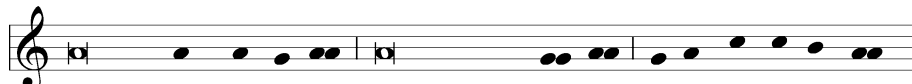
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

## This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -  
lu - ia. Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion:  
Bless - ing and hon - or and glo - ry and might be to  
God and the Lamb for - ev - er. A - men.  
This is the feast of vic - to-ry for our God,  
for the Lamb who was slain has be - gun His reign.  
Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**[P]** The Lord be with you.

**[C]** And al - so with you.

**[P]** Let us pray. Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**[C]** A - men.

*Please sit.*

## Old Testament

*Job 38:1-11*

<sup>1</sup>Then the LORD answered Job out of the whirlwind and said: <sup>2</sup>“Who is this that darkens counsel by words without knowledge? <sup>3</sup>Dress for action like a man; I will question you, and you make it known to me. <sup>4</sup>“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who

laid its cornerstone, <sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy? <sup>8</sup>“Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup>when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup>and prescribed limits for it and set bars and doors, <sup>11</sup>and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 124*

**P** If it had not been the LORD who was on our side—let Israel now say—

**C** **if it had not been the LORD who was on our side  
when people rose up against us,**

**P** then they would have swallowed us up alive,  
when their anger was kindled against us;

**C** **then the flood would have swept us away,  
the torrent would have gone over us;**

**P** then over us would have gone the raging waters.

**C** **Blessèd be the LORD, who has not given us as prey to their teeth!**

**P** We have escaped like a bird from the snare of the fowlers;  
the snare is broken, and we have escaped!

**C** **Our help is in the name of the LORD, who made heaven and earth.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

*2 Corinthians 6:1–13*

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

<sup>11</sup>We have spoken freely to you, Corinthians; our heart is wide open. <sup>12</sup>You are not restricted by us, but you are restricted in your own affections. <sup>13</sup>In return (I speak as to children) widen your hearts also.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand.*

## Verse of the Day

*Mark 4:41b*

**C** Alleluia. Who then is this, that even wind and sea obey him? Alleluia.

# Holy Gospel

Mark 4:35–41

**P** The Holy Gospel according to St. Mark, the fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.” <sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

<sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, “Why are you so afraid? Have you still no faith?” <sup>41</sup>And they were filled with great fear and said to one another, “Who then is this, that even wind and sea obey him?”

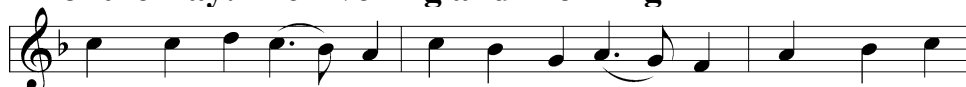
**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please sit.*

## Hymn of the Day: 726 Evening and Morning



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and  
2 Fa - ther, O hear me, Par - don and spare me; Calm all my  
3 Ills that still grieve me Soon are to leave me; Though bil - lows  
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the  
ter - rors, Blot out my er - rors That by Thine eyes they may  
tow - er, And winds gain pow - er, Af - ter the storm the fair  
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in  
no more be scanned. Or - der my go - ings, Di - rect all my  
sun shows its face. Joys e'er in - creas - ing And peace nev - er  
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,  
do - ings; As it may please Thee, Re - tain or re - lease me;  
ceas - ing: These shall I trea - sure And share in full mea - sure  
liv - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.  
All I com - mit to Thy fa - ther - ly hand.  
When in His man - sions God grants me a place.  
And to His throne like sweet in - cense a - rise.

## Sermon

*Please stand.*

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\text{✝}$  everlasting. Amen.

## Prayer of the Church

### + SERVICE OF THE SACRAMENT +

## Preface

LSB 177



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

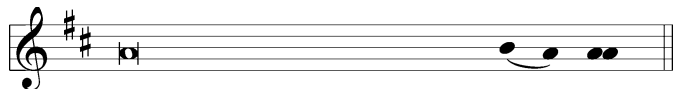
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Please sit.*

## Distribution Hymn: 752 Be Still, My Soul

- 1 Be still, my soul; the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In ev'ry change He faithful will remain.  
Be still, my soul; your best, your heav'nly Friend  
Through thorny ways leads to a joyful end.
- 2 Be still, my soul; your God will undertake  
To guide the future as He has the past.  
Your hope, your confidence let nothing shake;  
All now mysterious shall be bright at last.

Be still, my soul; the waves and winds still know  
His voice who ruled them while He dwelt below.

3 Be still, my soul; though dearest friends depart  
And all is darkened in this vale of tears;  
Then you will better know His love, His heart,  
Who comes to soothe your sorrows and your fears.  
Be still, my soul; your Jesus can repay  
From His own fullness all He takes away.

4 Be still, my soul; the hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul; when change and tears are past,  
All safe and blessed we shall meet at last.

*Text: Public domain*

### Distribution Hymn: 763 When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

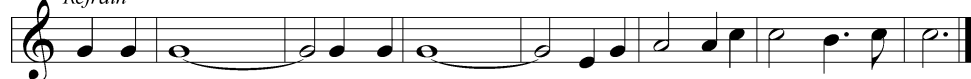


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de-scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

*Text and tune: Public domain*

*Please stand.*

### The Dismissal

*LSB 181*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Thank the Lord

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks -  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Post-Communion Collect

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Benediction

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

## Announcements

## Hymn to Depart: 717 Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
 at Thy word, Who walk - edst on the foam - ing deep And  
 dark and rude, And bid its an - gry tu - mult cease, And  
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace: O hear us when we  
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 rise to Thee Glad praise from air and land and sea.

*Tune and text: Public domain*



## Acknowledgments

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# THIRD SUNDAY AFTER PENTECOST

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on June 13 & 16, 2021*

## + CONFESSION AND ABSOLUTION +

### Hymn of Invocation: 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

*Text and tune: Public domain*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation and Exhortation

*LSB 184*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

## + SERVICE OF THE WORD +

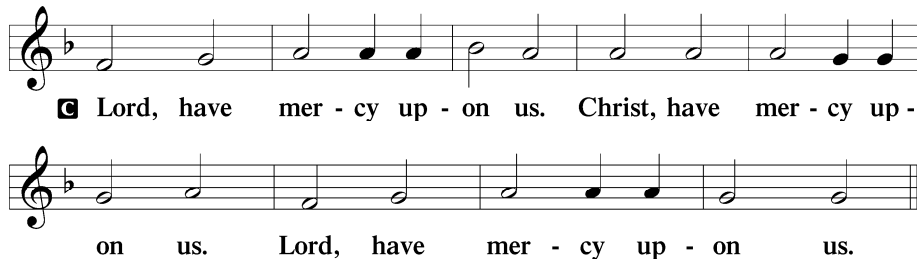
### Introit

*Psalm 92:12–15; antiphon: v. 1*

- P** It is good to give thanks to the LORD,  
**C** to sing praises to your name, O Most High.
- P** The righteous flourish like the palm tree  
**C** and grow like a cedar in Lebanon.
- P** They are planted in the house of the LORD;  
**C** they flourish in the courts of our God.
- P** They still bear fruit in old age;  
**C** they are ever full of sap and green,  
**P** to declare that the LORD is upright;  
**C** he is my rock, and there is no unrighteousness in him.
- Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
- P** It is good to give thanks to the LORD,  
**C** to sing praises to your name, O Most High.

### Kyrie

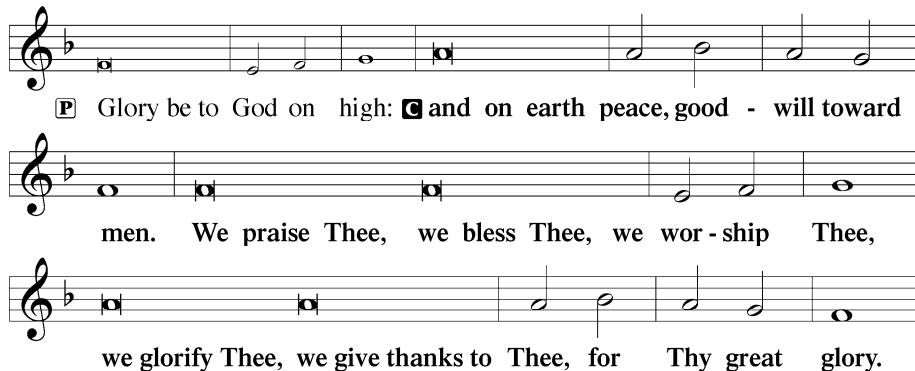
LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

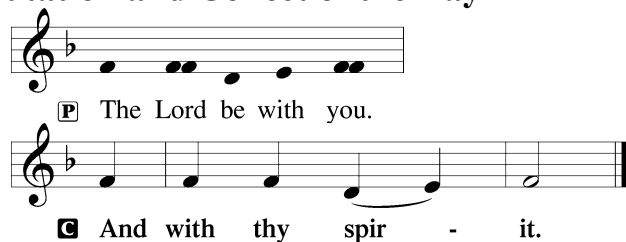
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray. Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated.*



## Old Testament

*Ezekiel 17:22–24*

<sup>22</sup>Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 1*

**P** Blessèd is the man

**C** who walks not in the counsel of the wicked,

**P** nor stands in the way of sinners,

**C** nor sits in the seat of scoffers;

**P** but his delight is in the law of the LORD,

**C** and on his law he meditates day and night.

**P** He is like a tree planted by streams of water

**C** that yields its fruit in its season, and its leaf does not wither.

**P** In all that he does, he prospers.

**C** The wicked are not so, but are like chaff that the wind drives away.

**P** Therefore the wicked will not stand in the judgment,

**C** nor sinners in the congregation of the righteous;

**P** for the LORD knows the way of the righteous,

**C** but the way of the wicked will perish.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

*2 Corinthians 5:1–17*

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you

cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand.*

## Verse of the Day

*Psalm 127:1a*

**C** Alleluia. Unless the LORD builds the house, those who build it labor in vain. Alleluia.

## Holy Gospel

*Mark 4:26–34*

**P** The Holy Gospel according to St. Mark, the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>26</sup>[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup>And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Please be seated.*

## Hymn of the Day: 645 Built on the Rock

1 Built on the Rock the Church shall stand  
Even when steeples are falling.  
Crumbled have spires in ev'ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.

- 2 Surely in temples made with hands  
 God, the Most High, is not dwelling;  
 High above earth His temple stands,  
 All earthly temples excelling.  
 Yet He who dwells in heav'n above  
 Chooses to live with us in love,  
 Making our bodies His temple.
- 3 We are God's house of living stones,  
 Built for His own habitation.  
 He through baptismal grace us owns  
 Heirs of His wondrous salvation.  
 Were we but two His name to tell,  
 Yet He would deign with us to dwell  
 With all His grace and His favor.
- 4 Here stands the font before our eyes,  
 Telling how God has received us.  
 The altar recalls Christ's sacrifice  
 And what His Supper here gives us.  
 Here sound the Scriptures that proclaim  
 Christ yesterday, today, the same,  
 And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done,  
 That, when the church bells are ringing,  
 Many in saving faith may come  
 Where Christ His message is bringing:  
 "I know My own; My own know Me.  
 You, not the world, My face shall see.  
 My peace I leave with you. Amen."

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## Sermon: The Eternal Things

*2 Corinthians 5:1-17*

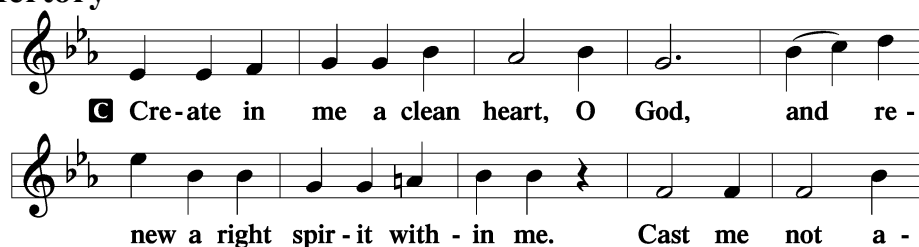
### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Please stand.*

### Offertory

*LSB 192*



**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
from me. Re-store un-to me the joy of Thy sal-va-  
tion, and up-hold me with Thy free spir-it. A-men.

## Prayer of the Church

## + SERVICE OF THE SACRAMENT +

### Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir-it.  
**P** Lift up your hearts.  
**C** We lift them up un-to the Lord.  
**P** Let us give thanks un-to the Lord, our God.  
**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He  
that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.

*Please be seated.*

## Distribution Hymn: 644 The Church's One Foundation

sts. 1–5

- 1 The Church's one foundation Is Jesus Christ, her Lord;  
She is His new creation By water and the Word.  
From heav'n He came and sought her To be His holy bride;  
With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth;  
Her charter of salvation: One Lord, one faith, one birth.  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses With ev'ry grace endued.
- 3 Though with a scornful wonder The world sees her oppressed,  
By schisms rent asunder, By heresies distressed,

Yet saints their watch are keeping; Their cry goes up, “How long?”  
And soon the night of weeping Shall be the morn of song.

4 Through toil and tribulation And tumult of her war  
She waits the consummation Of peace forevermore  
Till with the vision glorious Her longing eyes are blest,  
And the great Church victorious Shall be the Church at rest.

5 Yet she on earth has union With God, the Three in One,  
And mystic sweet communion With those whose rest is won.  
O blessèd heav’nly chorus! Lord, save us by Your grace  
That we, like saints before us, May see You face to face.

*Text: Public domain*

### **Distribution Hymn: 720 We Walk by Faith and Not by Sight**

- 1 We walk by faith and not by sight, No gracious words we hear  
From Him who spoke as none e’er spoke, But we believe Him near.
- 2 We may not touch His hands and side, Nor follow where He trod;  
But in His promise we rejoice And cry “My Lord and God!”
- 3 Help then, O Lord, our unbelief; And may our faith abound  
To call on You when You are near And seek where You are found.
- 4 For You, O resurrected Lord, Are found in means divine:  
Beneath the water and the Word, Beneath the bread and wine.
- 5 Lord, when our life of faith is done, In realms of clearer light  
We may behold You as You are, With full and endless sight.

*Text: Public domain*

*Please stand.*

### **The Dismissal**

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

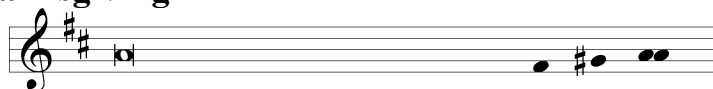
### **Nunc Dimittis**

*LSB 199*

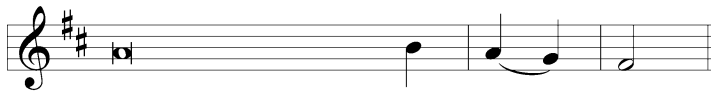
**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation,  
which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Thanksgiving**

*LSB 200*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



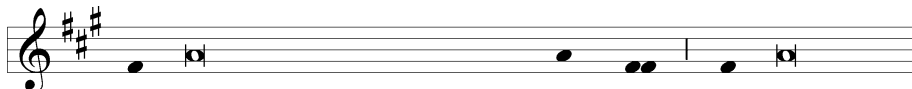
**A** Bless we the Lord.



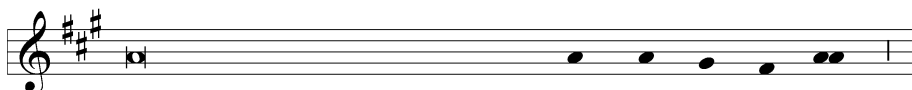
**C** Thanks be to God.

## Benediction

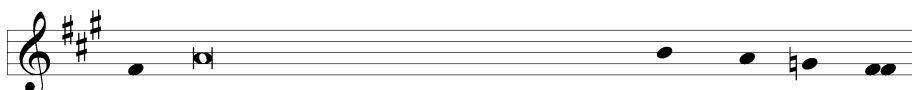
LSB 202



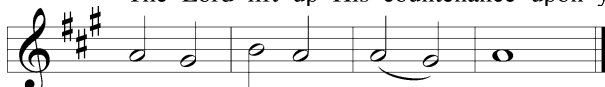
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.



## Announcements

### Hymn to Depart: 500 Creator Spirit, by Whose Aid

1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
2 O Source of un - cre - at - ed light, The bear - er of God's  
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y

first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
us sup - ply; Help us e - ter - nal truths re - ceive And  
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who

pour Your joys on hu - man - kind; From sin and sor - row  
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
prac - tice all that we be - lieve; Give us Your - self that  
for all hu - man - kind has died; To You, O Par - a -

set us free; May we Your liv - ing tem - ples be.  
mes - sage bring To sanc - ti - fy us as we sing.  
we may see The glo - ry of the Trin - i - ty.  
clete, we raise Un - end - ing songs of thanks and praise.

*Text and tune: Public domain*



## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# SECOND SUNDAY AFTER PENTECOST

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on June 6 & 9, 2021*

## + CONFESSION AND ABSOLUTION +

### Hymn of Invocation: 496 Holy Spirit, Light Divine

- 1 Holy Spirit, light divine,  
Shine upon this heart of mine;  
Chase the shades of night away,  
Turn the darkness into day.
- 2 Let me see my Savior's face,  
Let me all His beauties trace;  
Show those glorious truths to me  
Which are only known to Thee.
- 3 Holy Spirit, pow'r divine,  
Cleanse this guilty heart of mine;  
In Thy mercy pity me,  
From sin's bondage set me free.
- 4 Holy Spirit, joy divine,  
Cheer this saddened heart of mine;  
Yield a sacred, settled peace,  
Let it grow and still increase.
- 5 Holy Spirit, all divine,  
Dwell within this heart of mine;  
Cast down ev'ry idol throne,  
Reign supreme, and reign alone.

*Text: Public domain*

*Please stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation and Exhortation

*LSB 151*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins and Absolution

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have

not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

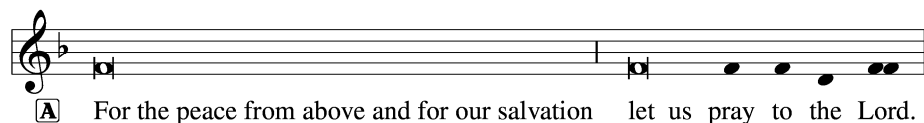
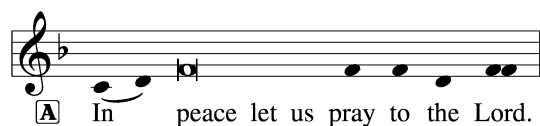
### Introit

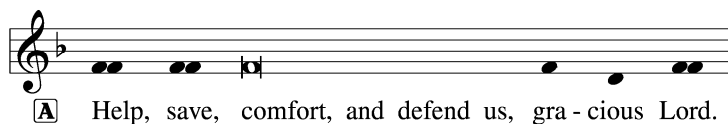
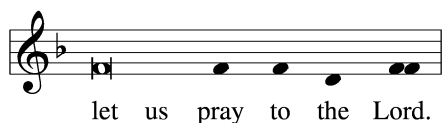
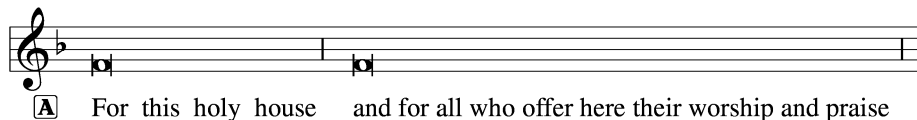
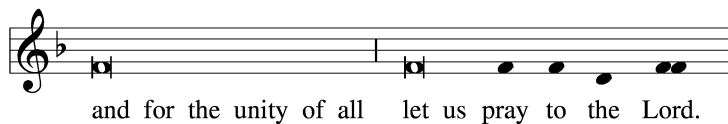
*Psalm 28:7–9; antiphon: v. 6*

- P** Blessèd be the LORD!  
**C** For he has heard the voice of my pleas for mercy.  
**P** The LORD is my strength and my shield;  
**C** in him my heart trusts, and I am helped;  
**P** my heart exults, and with my song I give thanks to him.  
**C** The LORD is the strength of his people;  
**P** he is the saving refuge of his anointed.  
**C** Oh, save your people and bless your heritage!  
**P** Be their shepherd and carry them forever.  
**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
**P** Blessèd be the LORD!  
**C** For he has heard the voice of my pleas for mercy.

### Kyrie

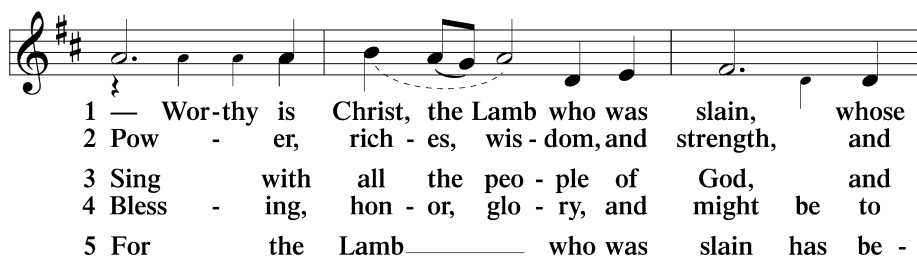
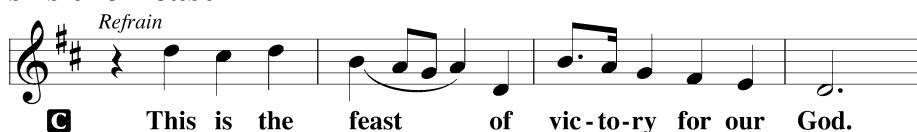
*LSB 152*

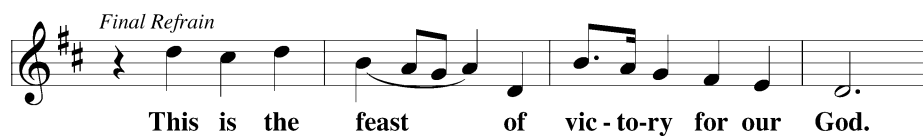
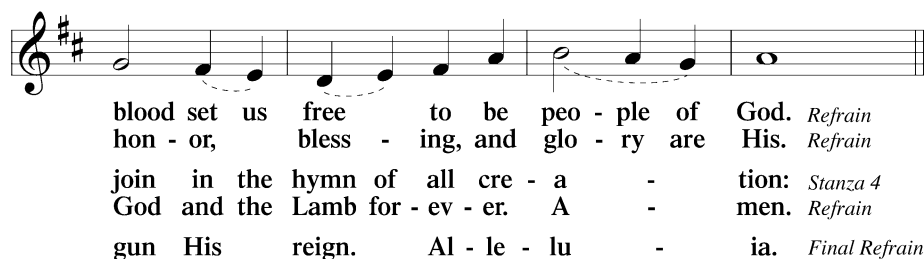




## This Is the Feast

LSB 155





## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Old Testament

*Genesis 3:8–15*

<sup>8</sup>They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
 cursed are you above all livestock  
 and above all beasts of the field;  
 on your belly you shall go,  
 and dust you shall eat  
 all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
 and between your offspring and her offspring;  
 he shall bruise your head,  
 and you shall bruise his heel.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 130; antiphon: v. 7*

**P** Out of the depths I cry to you, O LORD!

**C** O Lord, hear my voice!

**P** Let your ears be attentive to the voice of my pleas for mercy!

**C** If you, O LORD, should mark iniquities, O Lord, who could stand?

**P** But with you there is forgiveness, that you may be feared.

**C** I wait for the LORD, my soul waits, and in his word I hope;

**P** my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

**C** O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption.

**P** And he will redeem Israel from all his iniquities.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*2 Corinthians 4:13—5:1*

<sup>13</sup>Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand.*

## Verse of the Day

*Psalm 127:1a*

**C** Alleluia. Unless the LORD builds the house, those who build it labor in vain. Alleluia.

## Holy Gospel

*Mark 3:20–35*

**P** The Holy Gospel according to St. Mark, the third chapter.

**C** Glory to You, O Lord.

<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup>And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup>And he called them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” <sup>33</sup>And he answered them, “Who are my mother and my brothers?” <sup>34</sup>And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated.*

### **Hymn of the Day: 668 Rise! To Arms! With Prayer Employ You**

- 1 **Rise! To arms! With prayer employ you,  
O Christians, lest the foe destroy you;  
For Satan has designed your fall.  
Wield God’s Word, the weapon glorious;  
Against all foes be thus victorious,  
For God protects you from them all.  
Fear not the hordes of hell, Here is Emmanuel.  
Hail the Savior!  
The strong foes yield To Christ, our shield,  
And we, the victors, hold the field.**
- 2 **Cast afar this world’s vain pleasure  
And boldly strive for heav’nly treasure.  
Be steadfast in the Savior’s might.  
Trust the Lord, who stands beside you,  
For Jesus from all harm will hide you.  
By faith you conquer in the fight.  
Take courage, weary soul! Look forward to the goal!  
Joy awaits you.  
The race well run, Your long war won,  
Your crown shines splendid as the sun.**
- 3 **Wisely fight, for time is fleeting;  
The hours of grace are fast retreating;  
Short, short is this our earthly way.  
When the Lord the dead will waken**

And sinners all by fear are shaken,  
The saints with joy will greet that day.  
Praise God, our triumph's sure. We need not long endure  
Scorn and trial.  
Our Savior King His own will bring  
To that great glory which we sing.

*Text: Public domain*

## Sermon: The Stronger Man

*Mark 3:20–35*

*Please stand.*

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

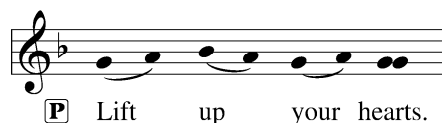
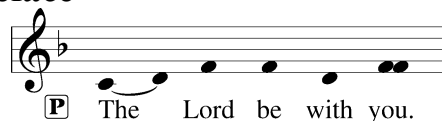
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

### Prayer of the Church

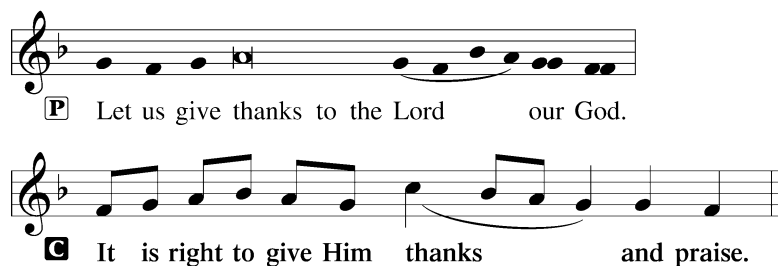
## + SERVICE OF THE SACRAMENT +

### Preface

*LSB 160*







## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*

- C** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## Prayer of Thanksgiving

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

LSB 163

**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

*Please be seated.*

**Distribution Hymn: 588 Jesus Loves Me**

*sts. 1, ref, 2*

1 Jesus loves me! This I know, For the Bible tells me so.  
Little ones to Him belong; They are weak, but He is strong. *Refrain*  
*Refrain* Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

2 Jesus loves me! He who died Heaven's gates to open wide.  
He has washed away my sin, Lets His little child come in. *Refrain*

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**Distribution Hymn: 533 Jesus Has Come and Brings Pleasure**

1 Jesus has come and brings pleasure eternal,  
Alpha, Omega, Beginning and End;  
Godhead, humanity, union supernal,  
O great Redeemer, You come as our friend!  
Heaven and earth, now proclaim this great wonder:  
Jesus has come and brings pleasure eternal!

2 Jesus has come! Now see bonds rent asunder!  
Fetters of death now dissolve, disappear.  
See Him burst through with a voice as of thunder!  
He sets us free from our guilt and our fear,  
Lifts us from shame to the place of His honor.  
Jesus has come! Hear the roll of God's thunder!

3 Jesus has come as the mighty Redeemer.  
See now the threatening strong one disarmed!  
Jesus breaks down all the walls of death's fortress,  
Brings forth the pris'ners triumphant, unharmed.  
Satan, you wicked one, own now your master!  
Jesus has come! He, the mighty Redeemer!

4 Jesus has come as the King of all glory!  
Heaven and earth, O declare His great pow'r,  
Capturing hearts with the heavenly story;

**Welcome Him now in this fast-fleeting hour!  
Ponder His love! Take the crown He has for you!  
Jesus has come! He, the King of all glory!**

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## **Distribution Hymn: 483 With High Delight Let Us Unite**

- 1 With high delight Let us unite  
In songs of great jubilation.  
Ye pure in heart, All bear your part,  
Sing Jesus Christ, our salvation.  
To set us free Forever, He  
Is ris'n and sends To all earth's ends  
Good news to save ev'ry nation.**
- 2 True God, He first From death has burst  
Forth into life, all subduing.  
His enemy Doth vanquished lie;  
His death has been death's undoing.  
"And yours shall be Like victory  
O'er death and grave," Saith He, who gave  
His life for us, life renewing.**
- 3 Let praises ring; Give thanks, and bring  
To Christ our Lord adoration.  
His honor speed By word and deed  
To ev'ry land, ev'ry nation.  
So shall His love Give us above,  
From misery And death set free,  
All joy and full consolation.**

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*Please stand.*

## **The Dismissal**

- [P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- [C]** Amen.

## **Thank the Lord**

*LSB 164*

- [C]** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## **Post-Communion Collect**

- [P]** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## Announcements

### Hymn to Depart: 922 Go, My Children, with My Blessing

*sts. 1–4*

- 1 Go, My children, with My blessing, Never alone.  
Waking, sleeping, I am with you; You are My own.  
In My love's baptismal river  
I have made you Mine forever.  
Go, My children, with My blessing—You are My own.
- 2 Go, My children, sins forgiven, At peace and pure.  
Here you learned how much I love you, What I can cure.  
Here you heard My dear Son's story;  
Here you touched Him, saw His glory.  
Go, My children, sins forgiven, At peace and pure.
- 3 Go, My children, fed and nourished, Closer to Me;  
Grow in love and love by serving, Joyful and free.  
Here My Spirit's power filled you;  
Here His tender comfort stilled you.  
Go, My children, fed and nourished, Joyful and free.
- 4 I the Lord will bless and keep you And give you peace;  
I the Lord will smile upon you And give you peace:  
I the Lord will be your Father,  
Savior, Comforter, and Brother.  
Go, My children; I will keep you And give you peace.

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## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# THE HOLY TRINITY

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on May 30 & June 2, 2021*

## + CONFESSION AND ABSOLUTION +

*Please stand.*

### Hymn of Invocation: 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

*Text and tune: Public domain*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 203*

- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.  
**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Prayer for Forgiveness

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

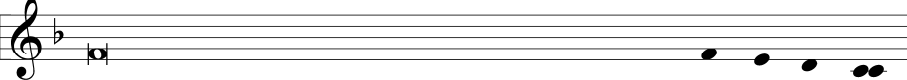
## + SERVICE OF THE WORD +

### Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

**P** Blessèd be the Holy Trinity and the undivided Unity.  
**C** Let us give glory to him because he has shown his mercy to us.  
**P** I have set the LORD always before me;  
**C** because he is at my right hand, I shall not be shaken.  
**P** Therefore my heart is glad, and my whole being rejoices;  
**C** my flesh also dwells secure.  
**P** For you will not abandon my soul to Sheol,  
**C** or let your holy one see corruption.  
**P** You make known to me the path of life;  
**C** in your presence there is fullness of joy;  
**P** at your right hand are pleasures forevermore.  
**C** Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.  
**P** Blessèd be the Holy Trinity and the undivided Unity.  
**C** Let us give glory to him because he has shown his mercy to us.

### Kyrie

  
**A** In peace let us pray to the Lord.

  
**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

  
**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Please be seated.*

## Old Testament

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 29*

**P** Ascribe to the LORD, O heavenly beings,

**C** ascribe to the LORD glory and strength.

**P** Ascribe to the LORD the glory due his name;

**C** worship the LORD in the splendor of holiness.

**P** The voice of the LORD is over the waters;

**C** the God of glory thunders, the LORD, over many waters.

**P** The voice of the LORD is powerful;

**C** the voice of the LORD is full of majesty.

**P** The voice of the LORD breaks the cedars;

**C** the LORD breaks the cedars of Lebanon.

**P** He makes Lebanon to skip like a calf,

**C** and Sirion like a young wild ox.

**P** The voice of the LORD flashes forth flames of fire.

**C** The voice of the LORD shakes the wilderness;

**P** the LORD shakes the wilderness of Kadesh.

**C** The voice of the LORD makes the deer give birth

**P** and strips the forests bare,

**C** and in his temple all cry, “Glory!”

**P** The LORD sits enthroned over the flood;

**C** the LORD sits enthroned as king forever.

**P** May the LORD give strength to his people!

**C** May the LORD bless his people with peace!

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, “I saw the Lord always before me, for he is at my right hand



that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.’” <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand.*

### Alleluia and Verse

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

John 3:1-17

**P** The Holy Gospel according to St. John, the third chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven

except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Athanasian Creed

**L** Whoever desires to be saved must, above all, hold the catholic faith.

**C** Whoever does not keep it whole and undefiled will without doubt perish eternally.

**L** And the catholic faith is this,

**C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

**L** For the Father is one person, the Son is another, and the Holy Spirit is another.

**C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

**L** Such as the Father is, such is the Son, and such is the Holy Spirit:

**C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

**L** the Father infinite, the Son infinite, the Holy Spirit infinite;

**C** the Father eternal, the Son eternal, the Holy Spirit eternal.

**L** And yet there are not three Eternals, but one Eternal,

**C** just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

**L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C** and yet there are not three Almightyies, but one Almighty.

**L** So the Father is God, the Son is God, the Holy Spirit is God;

**C** and yet there are not three Gods, but one God.

**L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C** and yet there are not three Lords, but one Lord.

**L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**C** The Father is not made nor created nor begotten by anyone.

**L** The Son is neither made nor created, but begotten of the Father alone.

**C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

**L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**C** And in this Trinity none is before or after another; none is greater or less than another;

**L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**C** Therefore, whoever desires to be saved must think thus about the Trinity.

**L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

**L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**C** perfect God and perfect man, composed of a rational soul and human flesh;

**L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

- C** Although He is God and man, He is not two, but one Christ:
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

*Please be seated.*

### Hymn of the Day: 498 Come, Holy Ghost, Creator Blest

1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed

our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our

heav'n-ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.
- 6 Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.
- △ 7 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

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### Sermon

*Please stand.*

## Prayer of the Church

### + SERVICE OF THE SACRAMENT +

#### Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus: 960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo - ry fills the heav - ens and the earth!" The beams and lin - tels



trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

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## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

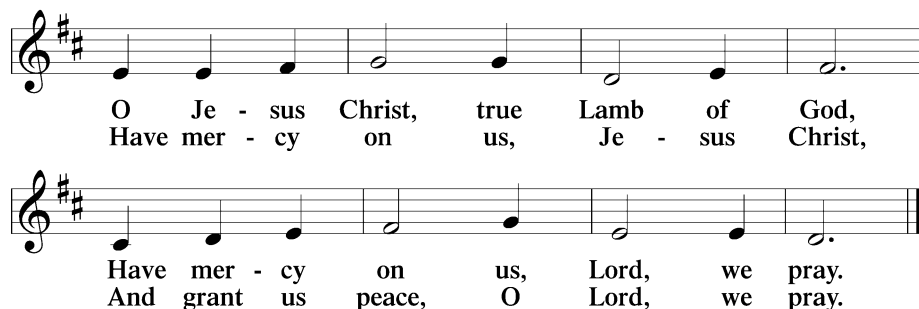
LSB 210



- C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



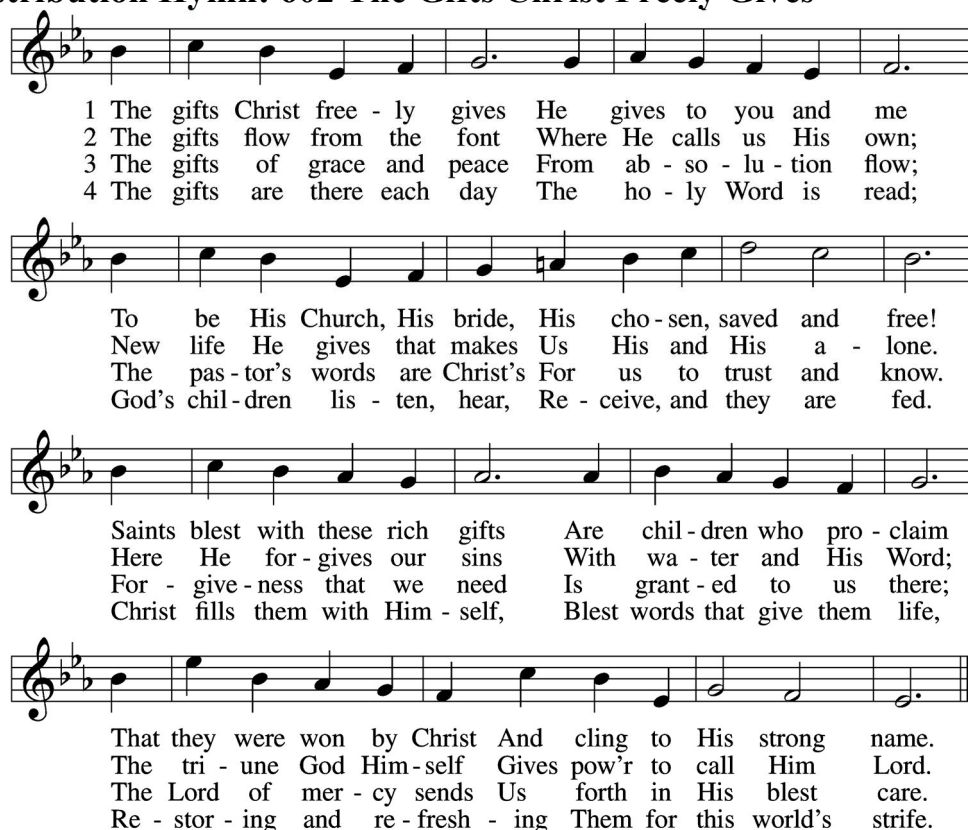
You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Please be seated.*

## Distribution Hymn: 602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;  
 To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.  
 Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,  
 That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast, Gifts far more than we see;  
 Beneath the bread and wine Is food from Calvary.  
 The body and the blood Remove our ev'ry sin;  
 We leave His presence in His peace, renewed again.

6 All glory to the One Who lavishes such love;  
 The triune God in love Assures our life above.  
 His means of grace for us Are gifts He loves to give;  
 All thanks and praise for His Great love by which we live!

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## Distribution Hymn: 621 Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence And with fear and trembling stand;  
 Ponder nothing earthly-minded, For with blessing in His hand  
 Christ our God to earth descending Comes our homage to demand.

- 2    **King of kings yet born of Mary, As of old on earth He stood,  
Lord of lords in human vesture, In the body and the blood,  
He will give to all the faithful His own self for heav'nly food.**
- 3    **Rank on rank the host of heaven Spreads its vanguard on the way  
As the Light of Light, descending From the realms of endless day,  
Comes the pow'rs of hell to vanquish As the darkness clears away.**
- 4    **At His feet the six-winged seraph, Cherubim with sleepless eye,  
Veil their faces to the presence As with ceaseless voice they cry:  
"Alleluia, alleluia! Alleluia, Lord Most High!"**

*Text: Public domain*

*Please stand.*

### **The Dismissal**

- [P]**    The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- [C]**    **Amen.**

### **Nunc Dimittis**

*LSB 211*

- [C]**    **O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.**
- All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever Three in One;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.**

### **Post-Communion Collect**

- [P]**    Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- [C]**    **Amen.**

### **Benedicamus**

*LSB 212*

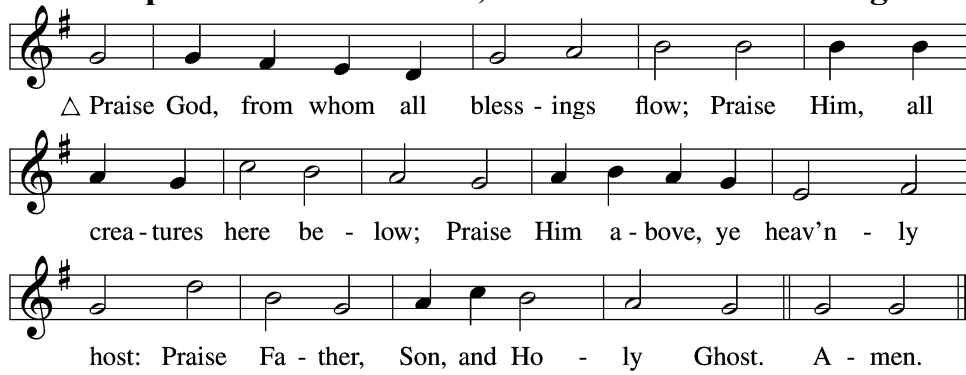
- [P]**    Let us bless the Lord.
- [C]**    **Thanks be to God.**

### **Benediction**

- [P]**    The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- [C]**    **Amen.**

### **Announcements**

## Hymn to Depart: 805 Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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## Acknowledgments

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# THE DAY OF PENTECOST

*Pilgrim Ev. Lutheran Church in Wauwatosa, Wis. on May 23, 2021*

## + CONFESSION AND ABSOLUTION +

### Hymn of Invocation: 650 Holy Spirit, Ever Dwelling

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing  
ver - y life; Ho - ly Spir - it, ev - er striv - ing  
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,  
Through us in a cease - less strife; Ho - ly Spir - it,  
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
ev - er form - ing In the Church the mind of Christ: You we  
ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
praise with end - less wor - ship For Your gifts and fruits un - priced.  
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

*Text and tune: Public domain*

*Please stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation and Exhortation

*LSB 167*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 167*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Declaration of Grace

LSB 167

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** Amen.

## + SERVICE OF THE WORD +

### Introit

*Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

- P** Come, Holy Spirit, fill the hearts of the faithful,  
**C** and kindle in them the fire of your love. Alleluia.
- P** O LORD, how manifold are your works! In wisdom have you made them all;  
**C** the earth is full of your creatures.
- P** These all look to you,  
**C** to give them their food in due season.
- P** When you give it to them, they gather it up;  
**C** when you open your hand, they are filled with good things.
- P** When you send forth your Spirit, they are created,  
**C** and you renew the face of the ground.

Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

- P** Come, Holy Spirit, fill the hearts of the faithful,  
**C** and kindle in them the fire of your love. Alleluia.

### Kyrie

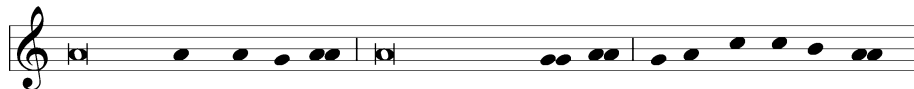
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



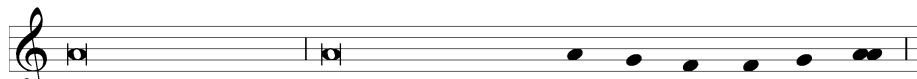
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



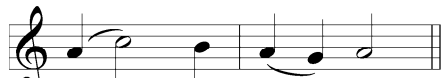
**C** Lord, have mer - cy.



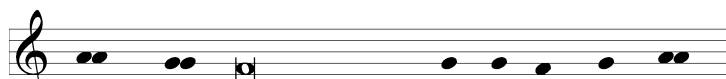
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Please be seated.*

## Old Testament Reading

*Ezekiel 37:1-14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 139:1–12*

- P** O LORD, you have searched me and known me!  
**C** You know when I sit down and when I rise up;  
**P** you discern my thoughts from afar.  
**C** You search out my path and my lying down  
**P** and are acquainted with all my ways.  
**C** Even before a word is on my tongue,  
**P** behold, O LORD, you know it altogether.  
**C** You hem me in, behind and before,  
**P** and lay your hand upon me.  
**C** Such knowledge is too wonderful for me;  
**P** it is high; I cannot attain it.  
**C** Where shall I go from your Spirit?  
**P** Or where shall I flee from your presence?  
**C** If I ascend to heaven, you are there!  
**P** If I make my bed in Sheol, you are there!  
**C** If I take the wings of the morning and dwell in the uttermost parts of the sea,  
**P** even there your hand shall lead me,  
**C** and your right hand shall hold me.  
**P** If I say, “Surely the darkness shall cover me,  
**C** and the light about me be night,”  
**P** even the darkness is not dark to you;  
**C** the night is bright as the day,  
**P** for darkness is as light with you.  
**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Second Reading

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand.*

## Alleluia and Verse

LSB 173



## Holy Gospel

*John 15:26–27; 16:4b–15*

**P** The Holy Gospel according to St. John, the fifteenth chapter.



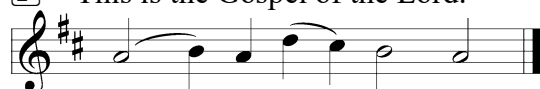
<sup>26</sup>[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is

mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated.*

## Hymn of the Day: 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
That we in liv - ing faith a - bide, In Him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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## Sermon

*Please stand.*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,

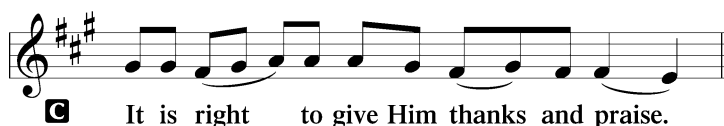
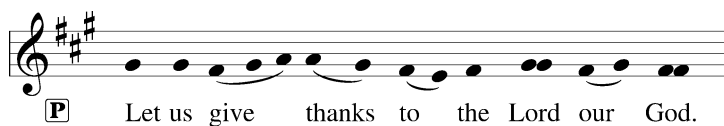
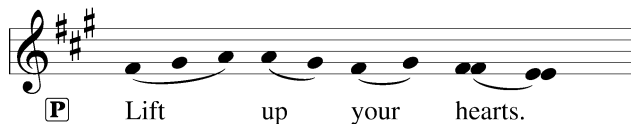
very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

## + SERVICE OF THE SACRAMENT +

### Preface

LSB 177





## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

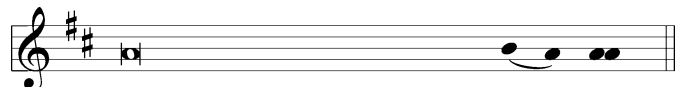
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when

He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Please be seated.*

## Distribution Hymn: 700 Love Divine, All Loves Excelling

- 1 Love divine, all loves excelling, Joy of heav'n, to earth come down!  
Fix in us Thy humble dwelling, All Thy faithful mercies crown.  
Jesus, Thou art all compassion, Pure, unbounded love Thou art;  
Visit us with Thy salvation, Enter ev'ry trembling heart.
- 2 Breathe, O breathe Thy loving Spirit Into ev'ry troubled breast;  
Let us all in Thee inherit; Let us find Thy promised rest.  
Take away the love of sinning; Alpha and Omega be;  
End of faith, as its beginning, Set our hearts at liberty.
- 3 Come, Almighty, to deliver; Let us all Thy life receive;  
Suddenly return, and never, Nevermore Thy temples leave.  
Thee we would be always blessing, Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing, Glory in Thy perfect love.
- 4 Finish then Thy new creation, Pure and spotless let us be;  
Let us see Thy great salvation Perfectly restored in Thee,  
Changed from glory into glory, Till in heav'n we take our place,  
Till we cast our crowns before Thee, Lost in wonder, love, and praise! *Text: Public domain*

## Distribution Hymn: 768 To God the Holy Spirit Let Us Pray

- 1 To God the Holy Spirit let us pray For the true faith needed on our way  
That He may defend us when life is ending And from exile home we are wending.  
Lord, have mercy!
- 2 O sweetest Love, Your grace on us bestow; Set our hearts with sacred fire aglow  
That with hearts united we love each other, Ev'ry stranger, sister, and brother.  
Lord, have mercy!
- 3 Transcendent Comfort in our ev'ry need, Help us neither scorn nor death to heed  
That we may not falter nor courage fail us When the foe shall taunt and assail us.  
Lord, have mercy!
- 4 Shine in our hearts, O Spirit, precious light; Teach us Jesus Christ to know aright  
That we may abide in the Lord who bought us, Till to our true home He has brought us.  
Lord, have mercy!

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*Please stand.*

### The Dismissal

LSB 181

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

### Thank the Lord

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

### Post-Communion Collect

- P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

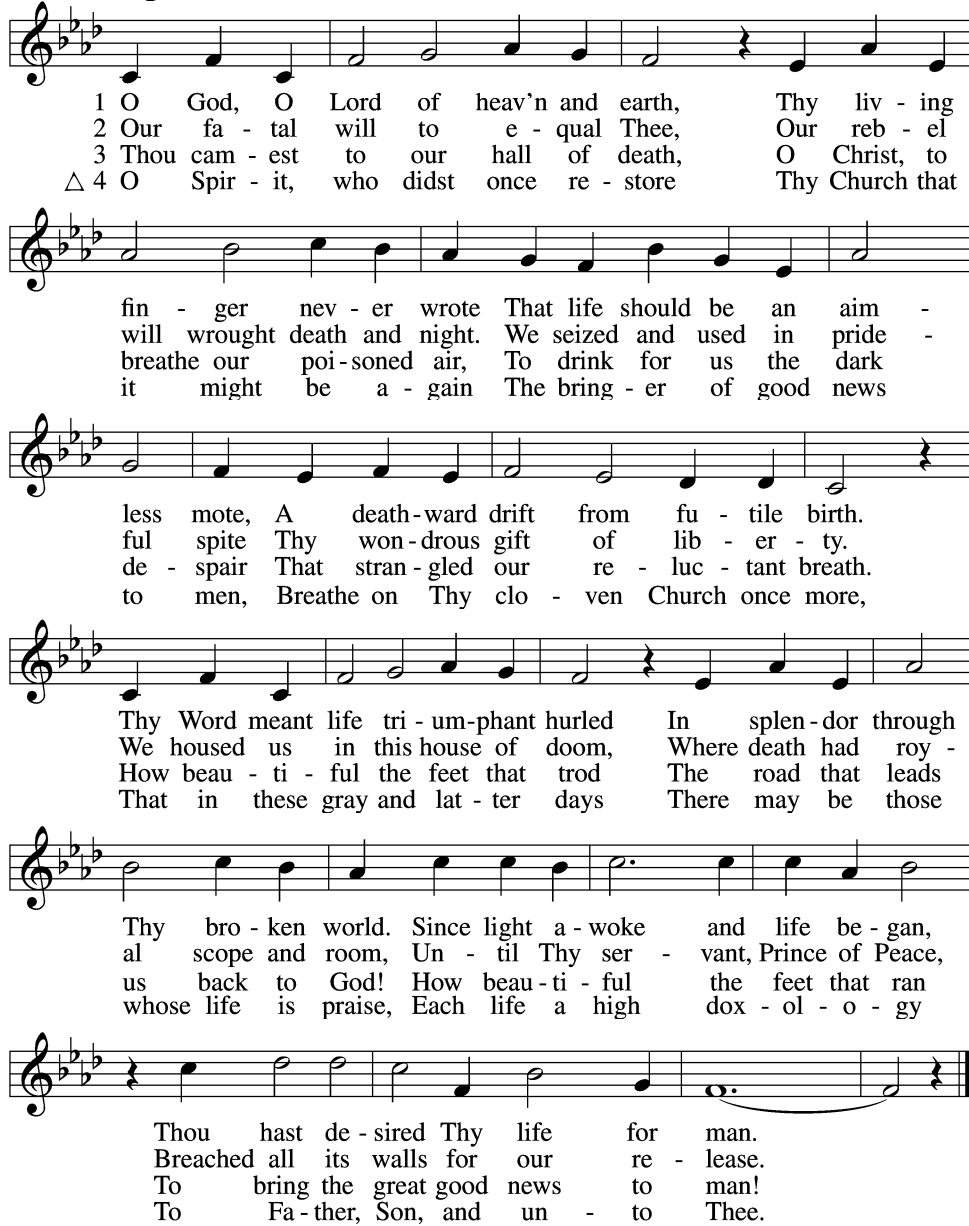
**C** A - men.

## Benediction

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- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Hymn to Depart: 834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing  
2 Our fa - tal will to e - equal Thee, Our reb - el  
3 Thou cam - est to our hall of death, O Christ, to  
Δ 4 O Spir - it, who didst once re - store Thy Church that  
fin - ger nev - er wrote That life should be an aim -  
will wrought death and night. We seized and used in pride -  
breathe our poi - soned air, To drink for us the dark  
it might be a - gain The bring - er of good news  
less mote, A death - ward drift from fu - tile birth.  
ful spite Thy won - drous gift of lib - er - ty.  
de - spair That stran - gled our re - luc - tant breath.  
to men, Breathe on Thy clo - ven Church once more,  
Thy Word meant life tri - um - phant hurled In splen - dor through  
We housed us in this house of doom, Where death had roy -  
How beau - ti - ful the feet that trod The road that leads  
That in these gray and lat - ter days There may be those  
Thy bro - ken world. Since light a - woke and life be - gan,  
al scope and room, Un - til Thy ser - vant, Prince of Peace,  
us back to God! How beau - ti - ful the feet that ran  
whose life is praise, Each life a high dox - ol - o - gy  
Thou hast de - sired Thy life for man.  
Breached all its walls for our re - lease.  
To bring the great good news to man!  
To Fa - ther, Son, and un - to Thee.

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## Acknowledgments

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